1	BEFORE THE BOARD OF OIL, GAS AND MINING
2	DEPARTMENT OF NATURAL RESOURCES
3	IN AND FOR THE STATE OF UTAH
4	
5	IN THE MATTER OF THE APPLICATION OF WESTWATER FARMS, LLC, FOR ADMINISTRATIVE
6	APPROVAL OF THE HARLEY DOME 1 SWD WELL
7	LOCATED IN SECTION 10, TOWNSHIP 19 SOUTH, RANGE 25 EAST, SLM, GRAND COUNTY, UTAH,
8	AS A CLASS II INJECTION WELL
9	
10	
11	DOCKET NO. 2010-029 CAUSE NO. UIC-358.1
12	
13	TAKEN AT: Department of Natural Resources
14	1594 West North Temple, Room 1040 Salt Lake City, Utah
15	DATE: Thursday, February 24, 2011
16	TIME: 9:07 a.m. to 9:09 a.m.
17	REPORTED BY: Michelle Mallonee, RPR
18	
19	
20	ATKINSON-BAKER COURT REPORTERS
500 N. Brand Blvd., Third Floor Los Angeles, CA 91203	
22	(010) 331-7300
23	JOB #A501C15
24	
25	

1	APPEARANCES
2	
3	BOARD OF OIL, GAS AND MINING:
4	Douglas E. Johnson, Chairman
5	Ruland J. Gill, Jr. Jake Y. Harouny (Excused)
6	James T. Jensen, Chairman Kelly L. Payne
7	Samuel C. Quigley (Excused) Jean Semborski
8	
9	DIVISION OF OIL, GAS AND MINING:
10	John R. Baza, Director Dana Dean, Associate Director, Mining
11	John C. Rogers, Associate Director, Oil and Gas Jim Springer, Public Information Officer
12	Steve Schneider, Administrative Policy Coordinator Julie Ann Carter, Secretary to the Board
13	oulle Ann Carter, Secretary to the Board
14	
15	ASSISTANT ATTORNEYS GENERAL:
16	Steven F. Alder - Division Attorney Emily Lewis - Division Attorney
17	Michael S. Johnson - Board Attorney
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        FOR THE DIVISION OF OIL, GAS, AND MINING:
 2
        EMILY LEWIS, ESQ.
        UTAH ATTORNEY GENERAL'S OFFICE
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        Natural Resources Division
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            Suite 300
            Salt Lake City, Utah 84116
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            (801) 538-7200
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Docket No. 2010-029 Cause No. UIC-358.1
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 2
                       Thursday, February 24, 2011
 3
                (The proceedings began at 9:07 a.m. a.m.)
                 CHAIRMAN JOHNSON: Agenda Item No. 3 was heard
 4
 5
        yesterday.
                 Agenda Item No. 4, Docket No. 2011 -- excuse me.
 6
                 Steve, are you prepared to do that?
 7
                MR. SCHNEIDER: Yes, but we are awaiting counsel
 8
 9
        to return.
10
                 CHAIRMAN JOHNSON: Okay. All right. So we'll
        come back to that.
11
12
                 Item No. 7, Docket No. 2010-029 Cause No.
13
        UIC-358.1 - In the Matter of the Application of WESTWATER
        FARMS, LLC, for Administrative Approval of the Harley
14
15
        Dome 1 SWD Well Located in Section 10, Township 19 South,
        Range 25 East, SLM, Grand County, Utah, as a Class II
16
17
        Injection Well.
                 In this matter, there was a request for
18
19
        rehearing by petitioner, Living Rivers. And on or about
20
        Tuesday of this week, the 22nd, the Board issued an order
21
        denying the request for rehearing.
                 So since Steve is still gone, Ms. Lewis, are you
22
23
        prepared for Summit Energy?
                 MS. LEWIS: We are, yes. Did we want to wait
24
25
        for the...
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1
                 CHAIRMAN JOHNSON: Oh, are you ready to go? You
        can help Steve?
 3
                MS. LEWIS: I can help Steve. I'm going to
 4
       represent Summit.
 5
                 Can we make just a quick motion on the Westwater
 6
       Farms application?
                CHAIRMAN JOHNSON: Please.
 7
                MS. LEWIS: We just would like to put a verbal
 8
 9
       motion to strike any additional testimony submitted by
10
       Westwater Farms, considering the Board's record is
11
       already closed on the matter.
12
                CHAIRMAN JOHNSON: Would someone like to make
       that motion.
13
                You made the motion.
14
                MS. LEWIS: I made the motion.
15
                CHAIRMAN JOHNSON: Oh, great. The motion been
16
17
       made.
18
                Any discussion?
19
                All those in favor say "aye."
20
                THE BOARD MEMBERS: Aye.
21
            (All Board members answered in the affirmative.)
22
                 CHAIRMAN JOHNSON: Is anyone opposed?
23
                Okay. Thank you.
24
                 (The matter was concluded at 9:09 a.m.)
25
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1	CERTIFICATE
2	
3	State of Utah )
4	County of Salt Lake )
5	I, Michelle Mallonee, a Registered Professional Reporter and Notary Public in and for the
6 State of Utah, do hereby certify:	
7	That the proceedings of said matter was reported by me in stenotype and thereafter transcribed
8	into typewritten form;
	That the same constitutes a true and correct transcription of said proceedings so taken and
10	transcribed;
otherwise associated with any of the parties of s cause of action, and that I am not interested in	I further certify that I am not of kin or otherwise associated with any of the parties of said
	cause of action, and that I am not interested in the event thereof.
13	evene energer.
14	
15	gealLeg <sub>o</sub>
16	100 in 100 Man 100 man
17	MIMPHE Hall One OF CSR
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